

**LOWER CHICHESTER TOWNSHIP
BOARD OF COMMISSIONERS MEETING
NOVEMBER 17, 2025, 7:30 pm**

In addition to attending in person, the public may participate in the meeting by submitting written comments to the Township via US mail or by emailing comments to lowerchitwp@comcast.net on or before November 17, 2025 at 4:00 PM. Any person interested in listening to the meeting by telephone should call the Township at 610-485-1472 and request the call in information.

7:30 SPECIAL MEETING PRIOR TO REGULAR MEETING:

Special meeting to consider an application for a Statewide Local Share Assessment grant of \$1,000,000 from the Commonwealth Financing Authority to be used for the demolition and construction of the Lower Chichester Firehouse.

REGULAR MEETING:

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Public Comment on Agenda Items
4. Executive Session, if needed.
 - a. Information session
 - b. Personnel.
 - c. Litigation.
5. Any Board vote needed on any Executive Session items, subject to Solicitor review for form and content.
6. Approval of Minutes
 - a. Approve September 15, 2025 Commissioner's meeting minutes.
7. Payment of the Bills
8. Department Reports (received and filed)
 - a. Treasurer's Report
 - o General ledger and trial balances; bank reconciliations for each account; payroll backup; deposit reports and supporting documentation
 - b. Board of Health Report

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- c. Sewer Report
 - d. Recreation Report
 - e. Environmental Advisory Committee Report
 - f. Fire Police Report
 - g. Emergency Report
9. Engineer's Report (Mr. Viscuso – Pennoni) – see next page
10. Solicitor's Report (Mr. Catania) – see next page
11. Old Business
12. New Business
(All contracts, agreements, applications, proposals, and resolutions are subject to legal review as to form and content prior to execution.)
- a. Vote to accept and file the Tax Collector's October, 2025 Report.
 - b. Vote on the approval of the Transfer of \$_____ from the Tax Fund to the General Fund for October 2025.
 - c. Vote on Resolution to adopt Preliminary Budget for 2026 and to authorize a tax anticipation borrowing in an amount not to exceed \$300,000.00.
 - d. Vote to authorize advertising that the Preliminary Budget for 2026, if adopted, is available for public inspection for 20 days.
 - e. Vote on Resolution re LSA grant with information to be provided by Township Engineer.
 - f. Vote on Resolution re LSA grant with information to be provided by Township Engineer.
 - g. Vote on Resolution to authorize Lower Chichester Township to request and apply for a Statewide Local Share Assessment grant of \$1,000,000.00 from the Commonwealth Financing Authority to be sued for the demolition and construction of the Lower Chichester Firehouse, and authorize Township officials to take necessary actions.
 - h. Discussion concerning membership in Aston Ambulance Authority and board action if necessary.
13. Public Comments
14. Commissioner Comments
15. Adjournment

Action items Engineer – Pennoni: Per Mr. Viscuso

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- a. Agenda Items as responsible.

Discussion items Engineer – Pennoni:

Report on the status of the following, with vote by Commissioners if necessary:

- a. 18 Morton Ave demolition update
- b. Traffic signal improvements update
 - Ridge and Market
 - Chi and Market
 - Chi and Huddle
- c. Welcome signs and street lights project update

Action items Solicitor Catania:

Per Mr. Catania.

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- a. Agenda Items as responsible.

Discussion items Solicitor Catania.

Report on the status of the above, with vote by Commissioners if necessary.

- a. Update on procedure for handicapped parking spaces reserved for a specific vehicle, license plate or other method of designation and board action if necessary.
- b. Report on issues concerning volunteer fire companies and board action if necessary.
- c. Discussion of new Haverford Township Ordinance concerning helmets for scooter riders. Report on existing LCT law on scooters. LCT Code of Ordinances, Part Four - Traffic Code, Chapter 440- Operation of Motor Vehicles, Section 440.04 use of Motor Driven Vehicles.
- c. Report on Bedrock Application for Subdivision/Land Development Review received 6/3 from Bedrock, approved at 7/21 meeting and Decision and Resolution were sent to Applicant.
- d. Discussion of cell tower potential sale and discussion of lease interest in surrounding land, and board action if necessary.
- e. 7/16/2025 letter sent to FedEx General Counsel requesting assistance for issue of 911 calls triggered by devices in shipment.

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- f. Status update - Link Logistics – Agreements were circulated.
- g. Report on Delaware County Ordinance establishing a County Human Relations Commission.
- h. Continuing discussion of lack of cooperation of the Delaware County Health Department and request for State intervention.
 - July 24, 2025 L. Werner, Director DCHD, email inviting LCT to meet, DCHD wants an MOU to outline how LCT and DCHD will work together.
 - Delaware County Health Department inability to provide records requested.
 - DEP 5/29 email that they will do portion of mosquito surveillance and Delaware County Health Department will do portion, review effectiveness, testing/treatment methodology should be independently confirmed.
 - No public sharing of testing results.
 - Review of grant application for evidence of County Dept. of Health partial testing of County.
- i. Status update on Declarations of Public Health Emergency caused by unanticipated closure of Crozer Hospital and lack of EMS services in the township.
 - 9/10/2025 email from County that they are continuing their Health Care Disaster Declaration “ related to regional healthcare and emergency medical services to ensure continuity of operations and public safety.”

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